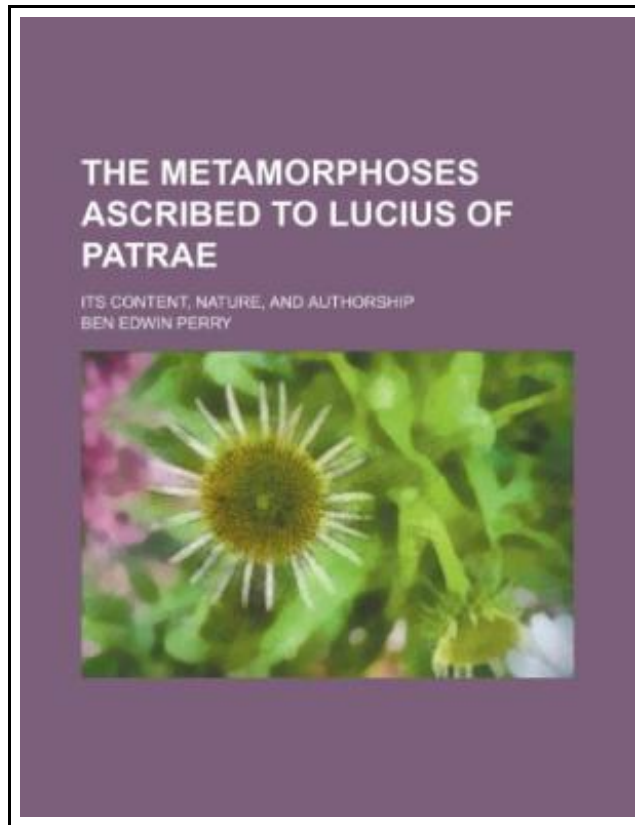


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Rarebookclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1919 Excerpt: .1801, Vol. II, pp. 244 ff. 2 Er (the author Lucius) erzählte sie wohl in der dritten Person, möglicher Weise mochte er auch, ähnlich wie dies z. B. in dem Roman des Achilles Tatius geschieht, einen Andern in der ersten Person redend einführen (Diss., p. 11). 3 This interpretation was based on ch. 55 of the Ocos, for which see above, p. 16. changes, has made a facetious parody out of a bona fide original. Ingenious, though never convincing, this theory remained tenable so long as it was possible to explain the facetious character of the Latin version, and the fact that it was a Luciad, on the assumption that Apuleius followed the Ovos. But with the knowledge that the Luciad in Apuleius, as well as the Luciad in the Ovos are both derived from the 5Aerap.oppiam, two facts have become established that annihilate Rohde's theory completely: (i) The M.era.p.oppwcreis was not written in a naive spirit of belief, but was a facetious composition like the Ovos. (2) In the Merap.oppoxreis, as in the Ovos, the name of the man who underwent the change into an ass was Lucius of Patrae (cf. p. 14); hence in the latter version there has been no substituting of names for the purpose of personal satire, and the name of the author of the MerafJ.opp6io-eis could not have been Lucius. A modified form of Rohde's theory has been advocated in comparatively recent years by H. von Arnim.1 Von...



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